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| Bib Data Sheat   | A ST  |                      |                          |                           |                                |                                      |                            |  |
|--|---|----------------------|--------------------------|---------------------------|--------------------------------|--------------------------------------|----------------------------|--|
| SERIAL NUMBE<br>09/696,779   | FILING DATE   | CLASS<br>-259<br>348 | GROUP ART UNIT 2872 2615 |                           | UNIT                           | ATTORNEY<br>DOCKET NO.<br>10992590-1 |                            |  |
| APPLICANTS   |   |                      |                          |                           |                                |                                      |                            |  |
|  | ng, Mountain View, CA ;<br>rin, Palo Alto, CA ;       |                      |                          |                           |                                |                                      |                            |  |
| ** FOREIGN APPLICATIONS ************************************   |   |                      |                          |                           |                                |                                      |                            |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/04/2001 -  |   |                      |                          |                           |                                |                                      |                            |  |
| for the Add to the second seco |   |                      |                          | EETS TOTA WING CLAIN 7 25 |                                | VIS                                  | INDEPENDENT<br>CLAIMS<br>1 |  |
| ADDRESS  |   |                      |                          |                           |                                |                                      |                            |  |
| 022879   |   |                      |                          |                           |                                |                                      |                            |  |
| TITLE  |   |                      |                          |                           |                                |                                      |                            |  |
| Linkable digital cameras for an image capture system   |   |                      |                          |                           |                                |                                      |                            |  |
|  |   |                      |                          |                           | ☐ All Fees                     |                                      |                            |  |
|  |   |                      |                          |                           | 1.16 Fees ( Filing )           |                                      |                            |  |
| FILING FEE   | ES: Authority has been given in Paper                 |                      |                          |                           | 1.17 Fees ( Processing Ext. of |                                      |                            |  |
| RECEIVED N   | No to charge/credit DEPOSIT ACCOUNT No for following: |                      |                          | time)                     |                                |                                      |                            |  |
| 800 N  |   |                      |                          | 1.18 Fees ( Issue )       |                                |                                      |                            |  |
| *  |   |                      |                          | Other                     |                                |                                      |                            |  |
|  |   |                      |                          | ☐ Credit                  |                                |                                      |                            |  |
|  |   |                      |                          |                           |                                |                                      |                            |  |